

Luke 23 Verses (New International Version)

The Crucifixion, Luke 23:26-46, —[Matt 27:33-44](#); [Mark 15:22-32](#); [John 19:17-24](#)

1. Simon from Cyrene

²⁶ As they led him away **[early AM]**, they seized **[1] Simon from Cyrene**, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

2. Women, mourners

²⁷ A large number of people followed him, including **[2] women** who mourned and wailed for him. ²⁸ Jesus turned and said to them, **"Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. ²⁹ For the time will come when you will say, 'Blessed are the barren women, the wombs that never bore and the breasts that never nursed!' ³⁰ Then "they will say to the mountains, "Fall on us!" and to the hills, "Cover us!" [\[Hosea 10:8\]](#) ³¹ For if men do these things when the tree is green, what will happen when it is dry?"**

³² Two other men, **both criminals** **[↓]**, were also led out with him to be executed.

3. Soldiers, Group 1 & 2 **[↑]**

³³ When they came to the place called the Skull, there they crucified him **[pierced, Ps22:16, Is 53:5, Zech 12:10]**, along with the criminals—one on his right, the other on his left.

*[MT 27:33f] They came to a place called Golgotha (which means The Place of the Skull). [34] There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. * * **

[MT 27:38] Two robbers were crucified with him, one on his right and one on his left.

[MK 15:22ff] They brought Jesus to the place called Golgotha (which means The Place of the Skull). [23] Then they offered him wine mixed with myrrh, but he did not take it.

[MK 15:27] They crucified two robbers with him, one on his right and one on his left.

[JN 19:17ff] Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). [18] Here they crucified him, and with him two others—one on each side and Jesus in the middle.

³⁴ Jesus said **[was saying, kept on saying, began to say]**, **"Father, forgive them, for they do not know what they are doing."** And they divided up his clothes by casting lots **[Ps 22:18]**.

[MT 27:35] When they had crucified him, they divided up his clothes by casting lots. [36] And sitting down, they kept watch over him there.

*[MK 15:24] And they crucified him. Dividing up his clothes, they cast lots to see what each would get. [25] It was the third hour **[9AM]** when they crucified him.*

[JN 19:23] When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. [24-] "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided my garments among them and cast lots for my clothing." So this is what the soldiers did.

4. People

5. Rulers

³⁵ The **[3] people** stood watching **[staring, Ps 22:17]**, and the **[4] rulers** even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One."

[MT 27:39] Those who passed by hurled insults at him, shaking their heads **[40]** and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!"

[MK 15:29] *Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, [30] come down from the cross and save yourself!"*

[41] In the same way the chief priests, the teachers of the law and the elders mocked him.

[42] "He saved others," they said, "but he can't save himself! He's the King of Israel! Let him come down now from the cross, and we will believe in him. **[43]** He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'"

[MK 15:31] In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! **[32a]** Let this Christ, this King of Israel, come down now from the cross, that we may see and believe."

³⁶ The **[5] soldiers** also came up and mocked him **[Ps 22:7a]**. They offered him wine vinegar

³⁷ and said, "If you are the king of the Jews, save yourself."

³⁸ There was a written notice above him, which read: **THIS IS [JESUS [OF NAZARETH],] THE KING OF THE JEWS.**

[MT 27:37] Above his head they placed the written charge against him: **THIS IS JESUS, THE KING OF THE JEWS.**

[MK 15:26] The written notice of the charge against him read: **THE KING OF THE JEWS.**

[JN 19:19] Pilate had a notice prepared and fastened to the cross. It read: **JESUS OF NAZARETH, THE KING OF THE JEWS.** **[20]** Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. **[21]** The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews." **[22]** Pilate answered, "What I have written, I have written."

6. Criminal 1

³⁹ **[6] One of the criminals** who hung there hurled insults **[Ps 22:7b]** at him: "Aren't you the Christ? Save yourself and us!"

[MT 27:44] In the same way the robbers who were crucified with him also heaped insults on him.

[MK 15:32b] Those crucified with him also heaped insults on him.

7. Criminal 2

⁴⁰ But the **[7] other criminal** rebuked him. "Don't you fear God," he said, "since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."

⁴² Then he said, "Jesus, remember me when you come into your kingdom."

⁴³ Jesus answered him, **"I tell you the truth, today you will be with me in paradise."**

Death of Jesus, Luke 23:44-49 (NIV)
—Mt 27:45-56; Mk 15:33-41

⁴⁴ It was now about the sixth hour [noon], and darkness came over the whole land until the ninth hour [3PM],⁴⁵ for the sun stopped shining. And the curtain of the temple was torn in two. ⁴⁶ Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

[48] When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away.

8. Women, friends

[49] But all those who knew him, including the [8a] women who had followed him from Galilee, stood at a distance, watching these things.

Death of Jesus, Matt 27:45-56pp
—Mk 15:33-41; Lk 23:44-49

[45] From the sixth hour until the ninth hour darkness came over all the land.

[46] About the ninth hour Jesus cried out in a loud voice, "*Eloi, Eloi, lama sabachthani?*"—which means, "My God, my God, why have you forsaken me?"

[47] When some of those standing there heard this, they said, "He's calling Elijah."

[48] Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. [49] The rest said, "Now leave him alone. Let's see if Elijah comes to save him."

[50] And when Jesus had cried out again in a loud voice, he gave up his spirit.

[51] At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. [52] The tombs broke open and the bodies of many holy people who had died were raised to life. [53] They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people.

9. Centurion, and soldiers

[54] When the [11] centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!" [55] Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. [56] Among them were [8] Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

Death of Jesus, Mark 15:33-41pp
Mt 27:45-56; Lk 23:44-49

[33] At the sixth hour darkness came over the whole land until the ninth hour. [34] And at the ninth hour Jesus cried out in a loud voice, "*Eloi, Eloi, lama sabachthani?*"—which means, "My God, my God, why have you forsaken me?"

[35] When some of those standing near heard this, they said, "Listen, he's calling Elijah."

[36] One man ran, filled a sponge with wine vinegar, put it on a stick, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.

[37] With a loud cry, Jesus breathed his last.

[38] The curtain of the temple was torn in two from top to bottom.

[39] And when the [11] centurion, who stood there in front of Jesus, heard his cry and saw how he died, he said, "Surely this man was the Son of God!"

[40] Some women were watching from a distance. Among them were

[8] Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome. [41] In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

Burial of Jesus, (repeat from above)
Luke 23:50-56 (NIV),
—Mt 27:57-61; Mk 15:42-47; Jn 19:38-42

10. Joseph

[50] Now there was a man named [8] Joseph, a member of the Council, a good and upright man, [51] who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God. [52] Going to [9] Pilate, he asked for Jesus' body. [53] Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. [54] It was Preparation Day, and the Sabbath was about to begin.

[55] The [10] women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. [56] Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Burial of Jesus, Matthew 27:57-61pp—
Mk 15:42-47; Lk 23:50-56; Jn 19:38-42

[57] As evening approached, there came a rich man from Arimathea, named [8] Joseph, who had himself become a disciple of Jesus. [58] Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. [59] Joseph took the body, wrapped it in a clean linen cloth, [60] and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. [61] Mary Magdalene and the other Mary were sitting there opposite the tomb.

Burial of Jesus Mark 15:42-47pp—
Mt 27:57-61; Lk 23:50-56; Jn 19:38-42

[42] It was Preparation Day (that is, the day before the Sabbath). So as evening approached, [43] [8] Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. [44] [9] Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. [45] When he learned from the centurion that it was so, he gave the body to Joseph. [46] So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. [47] Mary Magdalene and Mary the mother of Jesus saw where he was laid.

Burial of Jesus John 19:38-42pp
—Mt 27:57-61; Mk 15:42-47; Lk 23:50-56

[38] Later, [8] Joseph of Arimathea asked [9] Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away.

12. Nicodemus

[39] He was accompanied by [12] Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. [40] Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. [41] At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. [42] Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.