

STEWARDSHIP SCRIPTURES

Attitude

1 Tim 6.10: ¹⁰ For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

Matt 6.34: ³⁴ Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

Jn 14.27: ²⁷ Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

James 1.27: Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

Ownership – His Role

1 Ch 29.11: ¹¹ Yours, LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, LORD, is the kingdom; you are exalted as head over all.

Matt 6.24: ²⁴ “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

Psm 50.10: ¹⁰ for every animal of the forest is mine, and the cattle on a thousand hills.

Haggai 2.8: ⁸ ‘The silver is mine and the gold is mine,’ declares the LORD Almighty.

1 Cor 10.26: ²⁶ for, “The earth is the Lord’s, and everything in it.”^[a]

Matt 6.25: ²⁵ “Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes?”

Heb 13.5: ⁵ Keep your lives free from the love of money and be content with what you have, because God has said, “Never will I leave you; never will I forsake you.”

Stewardship – Your Role

1 Cor 4.1-2: ¹ This, then, is how you ought to regard us: as servants of Christ and as those entrusted with the mysteries God has revealed. ² Now it is required that those who have been given a trust must prove faithful.

1 Pet 4.11: ¹¹ If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

Matt 25.14-30: ¹⁴ “Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. ¹⁵ To one he gave five bags of gold, to another two bags, and to another one bag,^[a] each according to his ability. Then he went on his journey. ¹⁶ The man who had received five bags of gold went at once and put his money to work and gained five bags more. ¹⁷ So also, the one with two bags of gold gained two more. ¹⁸ But the man who had received one bag went off, dug a hole in the ground and hid his master’s money. ¹⁹ “After a long time the master of those servants returned and settled accounts with them. ²⁰ The man who had received five bags of gold brought the other five. ‘Master,’ he said, ‘you entrusted me with five bags of gold. See, I have gained five more.’ ²¹ “His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’ ²² “The man with two bags of gold also came. ‘Master,’ he said, ‘you entrusted me with two bags of gold; see, I have gained two more.’ ²³ “His master

replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!' ²⁴ "Then the man who had received one bag of gold came. 'Master,' he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. ²⁵ So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.' ²⁶ "His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? ²⁷ Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest. ²⁸ "So take the bag of gold from him and give it to the one who has ten bags. ²⁹ For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. ³⁰ And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

Goals

Short term and long term: you select, e.g. God, family, career/skills, ministry, other

Planning

Prov 27.23: ²³ Be sure you know the condition of your flocks, give careful attention to your herds;

Prov 21.5: ⁵ The plans of the diligent lead to profit as surely as haste leads to poverty.

Prov 16.9: ⁹ In their hearts humans plan their course, but the LORD establishes their steps.

Prov 16.1: To humans belong the plans of the heart, but from the LORD comes the proper answer of the tongue.

Spending Plan

Prov 27.23-24: ²³ Be sure you know the condition of your flocks, give careful attention to your herds; ²⁴ for riches do not endure forever, and a crown is not secure for all generations.

Matt 22.17-21: ¹⁷ Tell us then, what is your opinion? Is it right to pay the imperial tax ^[a] to Caesar or not?" ¹⁸ But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me? ¹⁹ Show me the coin used for paying the tax." They brought him a denarius, ²⁰ and he asked them, "Whose image is this? And whose inscription?" ²¹ "Caesar's," they replied. Then he said to them, "So give back to Caesar what is Caesar's, and to God what is God's."

1 Tim 5.8: ⁸ Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever.

Savings

*Warning – Self Control - Method

Prov 21.17: ¹⁷ Whoever loves pleasure will become poor; whoever loves wine and olive oil will never be rich.

Prov 21.30: ³⁰ There is no wisdom, no insight, no plan that can succeed against the LORD.

Gal 5.22-23: ²² But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, ²³ gentleness and **self-control**. Against such things there is no law.

1 Cor 16.2: ² On the first day of every week, each one of you should set aside a sum of money in keeping with your income, saving it up, so that when I come no collections will have to be made.

*Emergency

Prov 21.20: ²⁰ The wise store up choice food and olive oil, but fools gulp theirs down.

*Long Term

Prov 21.5: ⁵ The plans of the diligent lead to profit as surely as haste leads to poverty.

Debt

Prov 22.7: ⁷ The rich rule over the poor,
and the borrower is slave to the lender.

Col 2.8:

Prov 22.26-27: ²⁶ Do not be one who shakes hands in pledge
or puts up security for debts;
²⁷ if you lack the means to pay,
your very bed will be snatched from under you.

Psm 37.21: ²¹ The wicked borrow and do not repay,
but the righteous give generously;

Rom 13.8: ⁸ Let no debt remain outstanding, except the continuing debt to love one
another, for whoever loves others has fulfilled the law.

Sharing/Giving

Prov 3.9: ⁹ Honor the LORD with your wealth,
with the first fruits of all your crops;

2 Cor 9.7: ⁷ Each of you should give what you have decided in your heart to give,
not reluctantly or under compulsion, for God loves a cheerful giver.

Mal 3.8: ⁸ “Will a mere mortal rob God? Yet you rob me. “But you ask, ‘How are we
robbing you?’ “In tithes and offerings.”

2 Cor 8.14: ¹⁴ At the present time your plenty will supply what they need, so that in turn
their plenty will supply what you need. The goal is equality, **Deut**
14.22-23: ²² Be sure to set aside a tenth of all that your fields produce each year. ²³ Eat the tithe
of your grain, new wine and olive oil, and the firstborn of your herds and flocks in the presence
of the LORD your God at the place he will choose as a dwelling for his Name, so that you may
learn to revere the LORD your God always.

Heb 7.1-9: ¹ This Melchizedek was king of Salem and priest of God Most High. He met
Abraham returning from the defeat of the kings and blessed him, ² and Abraham gave him a
tenth of everything. First, the name Melchizedek means “king of righteousness”; then also, “king
of Salem” means “king of peace.” ³ Without father or mother, without genealogy, without
beginning of days or end of life, resembling the Son of God, he remains a priest forever. ⁴ Just
think how great he was: Even the patriarch Abraham gave him a tenth of the plunder! ⁵ Now the
law requires the descendants of Levi who become priests to collect a tenth from the people—
that is, from their fellow Israelites—even though they also are descended from Abraham. ⁶ This
man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and
blessed him who had the promises. ⁷ And without doubt the lesser is blessed by the greater. ⁸ In
the one case, the tenth is collected by people who die; but in the other case, by him who is
declared to be living. ⁹ One might even say that Levi, who collects the tenth, paid the tenth
through Abraham,